

FROM THE HEART
25th Annual Event
April 18, 2012

The following opportunities are available for this important event to benefit

SIMON'S FUND
HONORARY CHAIRS: Darren and Phyllis Sudman

\$10,000 - Diamond Sponsor

- ♥ Prominent 2 page spread in event ad book
- ♥ 10 complimentary tickets to the event
- ♥ Preferred seating
- ♥ Special recognition at the event
- ♥ Recognition on simonsfund.org

\$7500 - Emerald Sponsor

- ♥ Prominent full page ad in event ad book
- ♥ 8 complimentary tickets to the event
- ♥ Preferred seating
- ♥ Special recognition at the event
- ♥ Recognition on simonsfund.org

\$5000 - Ruby Sponsor

- ♥ Prominent full page ad in event ad book
- ♥ 6 complimentary tickets to the event
- ♥ Preferred seating
- ♥ Special recognition at the event
- ♥ Recognition on simonsfund.org

\$2500 - Sapphire Sponsor

- ♥ Prominent full page ad in event ad book
- ♥ 4 complimentary tickets to the event
- ♥ Preferred seating
- ♥ Special recognition at the event
- ♥ Recognition on simonsfund.org

_____ Premium Page.....\$1000
-includes 2 event tickets

_____ Full Page (5" x 8").....\$ 500

_____ Half Page (5" x 3 3/4").....\$ 250

_____ 1/3 Page (5" x 2 3/4") /Business Card...\$ 150

_____ Listing (Name only).....\$ 75

_____ I wish to make an anonymous contribution

_____ Please repeat my Ad from last year

Contact Name

Company Name

Address

City, State, Zip

Phone (office)

E-mail address

Name as it should appear in advertiser's index

PLEASE MAKE CHECK PAYABLE TO:

FROM THE HEART

MAIL TO: 1509 Wynnemoor Way, Ft. Washington, PA 19034

PLEASE DO NOT TAPE, STAPLE OR PAPER CLIP YOUR ARTWORK.

Family photos welcome!

Questions? Send to: mrbmilli@aol.com

P.O. Box 583 ♥ Ambler, Pennsylvania 19002 ♥

Tax ID#23-2501725 IRS 501(c)(3) Tax Exemption Letter available upon request

FULL PAGE (5" x 8")

HALF PAGE (5" x 3 3/4")

1/3 PAGE (5" x 2 1/2")

GUIDELINES

*QUARK, ILLUSTRATOR, OR PHOTOSHOP files are preferred including all fonts and high resolution files. PDF and EPS files will also be accepted.

*Please send in your message, photographs or camera-ready art as soon as possible. Family photographs are welcome.

*Electronic files can be submitted by E-mail. Type "From the Heart Ad" in the Subject Line and include the size and type of ad in the body of the email. Send to: mrbsmilli@aol.com After e-mailing, please fax a hard copy to 215-646-4235.

*Please type or print ad copy information as it should appear in the Ad Book on a separate sheet of paper and mail with this form.

*Please advise if you wish to repeat your copy from last year.

DO NOT staple, clip or tape camera-ready art, photographs or business cards to ad form.

ADVERTISING DEADLINE: March 10, 2012